| | 200 | \$5 170 31 | 07 050 40 | OSO Jaw library | 2 |
|---------------|-----------------|-----------------|-------------------|---|-----|
| \$2,000.00 | | | \$2,000.00 | 049 Surveyor Fund | 101 |
| 1.015 | 0 | \$111.83 | \$10,903.39 | 048 Court Records Preservation fund | 0 |
| 765 | \$0.00 | \$0.80 | \$4,764.48 | 047 State Disbursement Unit | 04 |
| \$103,986.23 | \$0.00 | \$1,089.06 | \$102,897.17 | 046 District Clerk Records Preservation | 04 |
| 320,367 | \$0.00 | \$6,394.09 | \$313,973.62 | 045 County Clerk Records Archive | 04 |
| 22,486 | \$0.00 | \$268.70 | \$22,217.53 | 044 District Clerk Archive | 04 |
| \$98,257.32 | \$0.00 | \$481.07 | \$97,776.25 | 043 Pre-Trial Diversion | 0 |
| 40 | \$0.00 | \$176.63 | \$48,993.59 | 042 Co Atty Donation | 0 |
| \$47,530.52 | \$0.00 | \$13.37 | \$47,517.15 | 041 CCL Drug Court Donation | 0,4 |
| \$0.00 | \$4,640.00 | \$4,640.00 | \$0.00 | 040 Jury Fund | 0 |
| \$25,618.30 | \$785.00 | \$4.43 | \$26,398.87 | 039 D.A. Equitable Forfeiture Sharing | 0 |
| \$19,467.64 | \$175.00 | \$3.29 | \$19,639.35 | 038 Election Administration | 00 |
| \$115,452.62 | \$2,062.56 | \$10,857.71 | \$106,657.47 | 036 Inmate Phone Fund | 0 |
| \$911.91 | \$0.00 | \$0.00 | \$911.91 | 035 Equitable Forfeiture Sharing | 0 |
| \$46,820.85 | \$0.00 | \$44.80 | \$46,776.05 | 034 Sheriff Forfeiture | 0 |
| \$1,196.37 | \$0.00 | \$0.00 | \$1,196.37 | 033 Abandonded Vehicle | 0 |
| 10 | \$227.67 | \$856.54 | \$8,946.04 | 032 Court Reporter Service Fee | 0 |
| \$870.00 | \$0.00 | \$870.00 | \$0.00 | 031 Alternative Dispute Resolution | 0 |
| \$21,688.41 | \$0.00 | \$252.62 | \$21,435.79 | 030 County Clerk Records Preservation | 0 |
| \$31,417.88 | \$0.00 | \$5.20 | \$31,412.68 | 026 CA Seizure | 0, |
| \$892,935.43 | | \$139,858.14 | \$1,025,601.13 | 025 Road & Flood | 0, |
| \$234,516.99 | \$21,414.16 | \$9,002.25 | \$246,928.90 | 024 Pct #4 | 0, |
| \$163,984.00 | \$50,683.63 | \$40,000.70 | \$174,666.93 | 023 Pct #3 | 0, |
| \$685,915.60 | \$16,009.30 | \$9,361.21 | \$692,563.69 | 022 Pct #2 | 0, |
| \$273,986.74 | \$93,893.16 | \$9,764.63 | \$358,115.27 | 021 Pct #1 | 0, |
| \$25,050.37 | \$0.00 | \$4.20 | \$25,046.17 | 020 Contigency Emergency Fund | 0. |
| \$17,698.84 | \$10,345.00 | \$131.17 | \$27,912.67 | 019 Indigent Defense Grant | 0 |
| \$3,582.97 | \$464.00 | \$0.73 | \$4,046.24 | 018 Sheriff Training | 0 |
| | \$909.05 | \$5.54 | \$22,330.27 | 017 Sheriff Contribution | 0 |
| \$4,832.23 | \$0.00 | | \$4,831.37 | 016 D.A. SSOPF | 0 |
| \$178,084.89 | \$16,646.60 | | \$186,537.71 | 015 D.A. Forf | 0 |
| \$4,090.98 | \$1,217.19 | | \$4,032.37 | 014 C.A. Hot Check | 0 |
| \$9,658.08 | 8,521.3 | | \$2,258.96 | 013 Courthouse Security | 0 |
| \$41,659.57 | 12,9 | \$5,881.38 | \$48,739.78 | 012 Justice Ct. Tech | 0 |
| œ | \$0.00 | | \$16,534.41 | 011 C.A. Forf | 0 |
| | .27 | 3.4 | \$9,414,762.05 | 010 General | 0 |
| nding Balance | Disbursements E | Receipts | Beginning Balance | FUND: | П |
| | | MAY 2017 | FOR | TREASURER AND AUDITOR'S REPORT | - |
| | | DKOWN COON I | COSTODI OF BRO | 100 | |

June 12. 2017 (Exhibit #8)

| | and correct | be true | to hereby certify this report to | to the best of my knowledge. |
|-----------------|----------------------------|---------------------|----------------------------------|--|
| | | | | an Expoun |
| | nic County Headure Tot the | | | month of May 2017. |
| to be a | nthly cash report | eby certify this mo | ounty, Texas do her | I, Ann Krpoun, Treasurer in and for Brown County, Texas do hereby certify this monthly cash report to be correct and accurate report of all Brown County transactions under the control of the County Transactions |
| | | | \$1,205,740.85 | lotal Debts Owed To Brown County: |
| | | | \$11,385,112.63 | Total Debts Owed by Brown County: |
| \$15,177,392.82 | \$5,180,106.74 | \$4,196,786.04 | \$16,171,164.73 | TOTAL CASH & CDS |
| \$0.00 | \$1,837,232.37 | \$1,732,235.31 | \$104,997.06 | 099 Operations Clearing |
| \$271,631.39 | \$147.00 | \$6,389.71 | \$265,388.68 | |
| \$3,621.06 | \$91.50 | \$220.58 | \$3,491.98 | |
| \$23,813.96 | \$0.00 | \$355.28 | \$23,458.68 | 096 District Clerk Records Management |
| \$23,496.52 | \$1,997.46 | \$4,606.32 | \$20,887.66 | 090 Brown County Medical FSA |
| \$920.00 | \$0.00 | \$290.00 | \$630.00 | |
| \$30,504.39 | \$0.00 | \$55,213.11 | -\$14,257.51 | 087 Combined Conduit |
| \$15,000.84 | \$450.00 | \$222.43 | \$15,228.41 | 086 Court Initiated Guardianship |
| \$28,495.73 | \$455,112.79 | \$456,565.15 | \$27,043.37 | |
| \$33,816.20 | \$0.00 | \$30.68 | \$33,785.52 | |
| \$2,861.41 | \$0.00 | \$0.49 | \$2,860.92 | 082 Chapt 19 Voter Reg |
| \$0.00 | \$46,275.67 | \$46,275.67 | \$0.00 | 075 Adult Probation |
| \$5,596.42 | \$46,243.90 | \$65,855.30 | -\$14,014.98 | |
| \$3,321.29 | \$0.00 | \$0.00 | \$3,321.29 | SCAAP Inmate Fund |
| \$2,079.38 | \$0.00 | \$0.35 | \$2,079.03 | 065 Bureau of Justict Block Grant |
| \$651,817.52 | \$8,793.80 | \$111.43 | \$660,499.89 | |
| \$63,286.28 | \$0.00 | \$0.00 | \$63,286.28 | 062 Capital Projects |
| | \$2,190.50 | \$3,934.24 | \$15,936.92 | 061 Rural Addressing |
| \$1,432,887.13 | \$92,000.00 | \$108,017.54 | \$1,416,869.59 | 060 Debt Service |
| \$1,508.68 | \$0.00 | \$40.24 | \$1,468.44 | 057 District Clerk Tech Fund |
| \$2,188.81 | \$0.00 | \$40.66 | \$2,148.15 | 056 County Clerk Tech Fund |
| \$346,129.10 | \$39,051.43 | \$33,853.50 | \$351,327.03 | 055 Fema |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | 054 Violence Against Women Fund |
| \$11,054.14 | \$0.00 | \$1.85 | \$11,052.29 | 053 DA Professional |
| Ending Balance | im. | | Beginning Balance | FUND: |

| 2017 036 INMATE PHONE FUND | 2017 035 EQUIT FED SHERIFF FORF FD | 2017 034 SHERIFF FORF CHAPT 59 | 2017 033 ABANDONED VEHICLE FUND | 2017 032 COURT REPRIR SERVICE FEE FUNO3 | 2017 031 ALTERNATIVE DISPUTE RESOLUTI | 017 03 | 017 0 | 2017 025 ROAD & FLOOD FUND | 2017 024 PRECINCT #4 FUND | 2017 023 PRECINCT #3 FUND | 017 022 PRECINCT #2 | 2017 021 PRECINCT #1 FUND | 2017 020 CONTINGENCY EMERGENCY FUND | 2017 019 INDIGENT DEFENSE GRANT | 2017 018 SHERIFF TRAINING FUND | 2017 017 SHERIFF DEPT CONTRIBUTION FO | 2017 016 D.A. SSOPF FUND | 2017 015 D. A. FORFEITURE FUND | 2017 014 C. A. HOT CHECK FUND | 2017 013 COURTHOUSE SECURITY FUND | 2017 012 JUSTICE COURT TECHNOLOGY FU | 2017 011 C. A. FORFEITURE FUND | 2017 010 GENERAL FUND | FUND NAME | DATE 06/05/2017 TIME 10:24 |
|----------------------------|------------------------------------|--------------------------------|---------------------------------|---|---------------------------------------|-----------|-----------|----------------------------|---------------------------|--|---------------------|---------------------------|-------------------------------------|---------------------------------|--------------------------------|---------------------------------------|--------------------------|--------------------------------|-------------------------------|-----------------------------------|--------------------------------------|--------------------------------|----------------------------|-----------------|----------------------------|
| 036 | 035 | 034 | 033 | 1032 | 1031 | 030 | 026 | 025 | 024 | 023 | 022 | 021 | 020 | 019 | 018 | FU017 | 016 | 015 | 014 | 013 | FUN012 | 011 | 010 | ACCOUNT | COMBINED STA |
| 48,413.51 | 911.91 | 7,268.77 | 1,196.37 | 9,574.91 | 870.00 | 21,688.41 | 31,417.88 | 12,139.38 | 174,339.83 | 98,422.19 | 365,749.00 | 33,573.03 | 25,050.37 | 17,698.84 | 3,582.97 | 21,426.76 | 4,832.23 | 2,468.26 | 4,090.98 | 9,658.08 | 2,015.67 | 16,536.84 | 277,036.81 | CHECKING | STATEMENT OF CASH P |
| 036 | | 034 | | | | | | 025 | 024 | 0000 0000 0000 0000 0000 0000 0000 0000 0000 | 022 | 021 | | 019 | | 017 | | 015 | | 013 | 012 | | MAIN MAIN MAIN | TDOA ACCOUNT | POSITION FOR MAY |
| 67,039.11 | | 39,552.08 | | | | | | 880,796.05 | 60,177.16 | 65,561.81 | 320,166.60 | 240,413.71 | | | | | | 175,616.63 | | | 39,643.90 | | 8,118,143.95 302,648.46 | TDOA | |
| 115,452.62 | 911.91 | 46,820.85 | 1,196.37 | 9,574.91 | 870.00 | 21,688.41 | 31,417.88 | 892,935.43 | 234,516.99 | 163,984.00 | 685,915.60 | 273,986.74 | 25,050.37 | 17,698.84 | 3,582.97 | 21,426.76 | 4,832.23 | 178,084.89 | 4,090.98 | 9,658.08 | 41,659.57 | 16,536.84 | 8,697,829.22 | FUND TOTAL | GEL102 PAGE |

80m 5-31-2017

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The Commissioners Court states that the requirements of sub-section (c) of Section 114.026 of the Texas Local Government Code have been met. The Treasurer has submitted a report to the Commissioners Court, for MAY 31, 2017; the Court has compared and examined the report and has approved it in the minutes. Attached to this Affidavit is a true and correct copy of the report, including a report of the cash and other assets in the custody of the County Treasurer at the time of our examination in the amount of \$15,177,392.82 approved by the Commissioners Court.

E. RAY WEST, III, County Judge

GARY WORLEY, Commissioner Pct #1

JOEL KELTON, Commissioner Pct #2

WAYNE SHAW, Commissioner Pct #3

ARRY TRAWEEK, Commissioner Pct #4